

# Parkwood Homeowners Association

## Architectural Application/Approval Form

**RETURN THIS FORM TO EQUUS MANAGEMENT GROUP ATTENTION: RYAN DOMINGUEZ**

1. As set forth in the CC&R's and Rules and Regulations , all requests for additions , alterations of any kind shall be submitted to: Parkwood Homeowners Association , 5480 Reno Corporate Dr., Ste. 100, Reno, NV 89511 or in person at Equus Management Group, 5480 Reno Corporate Dr. Suite 100. Requests must be accompanied by this form, blueprints or plans, brochures (photos) and material types if applicable. A Building Permit may also be required for some projects.
2. Applicant must call Parkwood HOA Maintenance Supervisor Robert Lipari at 826-8678 after obtaining building permit (if applicable) for Architectural Committee approval.
3. Applicant must call Parkwood HOA Maintenance Supervisor Robert Lipari at 828-8678 after final inspection approval upon completion of proposed project.
4. Only sign off of final inspection by the Architectural Committee will constitute formal approval of this request

DATE OF SUBMITTAL: \_\_\_\_\_

NAME of APPLICANT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER(s) DAY: \_\_\_\_\_ EVENING: \_\_\_\_\_ FAX NUMBER \_\_\_\_\_

TITLE OF PROJECT: \_\_\_\_\_

BRIEF DESCRIPTION OF PROJECT:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ATTACHMENT INCLUDED  YES  NO BUILDING PERMIT REQUIRED  YES  NO

ESTIMATED COMPLETION DATE: \_\_\_\_\_

**RECEIVED AT EQUUS OFFICE** BY: \_\_\_\_\_

DATE: \_\_\_\_\_

### **PRELIMINARY REVIEW BY ARCHITECTURAL COMMITTEE**

Date: \_\_\_\_\_

APPROVAL

DISAPPROVAL

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **CONDITIONS or EXPLANATIONS**

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# Parkwood Community Association Architectural Application/Approval Form

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ADDRESS: \_\_\_\_\_

**RECEIVED AT EQUUS OFFICE BY:** \_\_\_\_\_

DATE: \_\_\_\_\_

**ARCHITECTURAL COMMITTEE REVIEW OF BUILDING PERMIT**

DATE: \_\_\_\_\_

APPROVAL

DISAPPROVAL

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CONDITIONS or EXPLANATIONS

**RECEIVED AT EQUUS OFFICE BY:** \_\_\_\_\_

DATE: \_\_\_\_\_

**FINAL INSPECTION BY ARCHITECTURAL COMMITTEE**

DATE: \_\_\_\_\_

APPROVAL

DISAPPROVAL

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CONDITIONS or EXPLANATIONS